



2024-2026 County Agricultural Development Council

Term: July 1, 2024 - June 30, 2026

Martin

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|-------|------|---------|----------|---------------------|-----------------|
| | Mr. | James | Cline | Farm Service Agency | <i>1st term</i> |
| | Mr. | Floyd | Jude | Farm Service Agency | <i>1st term</i> |
| | Mr. | Bruce | Endicott | Extension | <i>1st term</i> |
| | Mr. | John D | Preece | Extension | <i>2nd term</i> |
| Chair | Mr. | Steve | Bowman | Conservation | <i>2nd term</i> |
| | Mr. | Tom | Dials | Conservation | <i>2nd term</i> |
| | Mrs. | Megan | Harris | At Large | <i>1st term</i> |
| | Mr. | Richard | Shmikler | At Large | <i>1st term</i> |
| | Mrs. | Lauren | Traitz | At Large | <i>1st term</i> |

Contact the County Agricultural Development Council through the County Cooperative Extension Agent for Ag & Natural Resources: <http://ca.uky.edu/>

Council membership is limited to two consecutive 2-year terms; after which, an individual must rotate off of the council for a minimum of two years.