

2024-2026 County Agricultural Development Council

Term: July 1, 2024 - June 30, 2026

Fleming

| | Mr. | Chase | Brown | Farm Service Agency | 2nd term |
|-------|-----|----------|----------|---------------------|----------|
| | Ms. | Sarah | McKenzie | Farm Service Agency | 1st term |
| | Ms. | Danielle | Harmon | Extension | 2nd term |
| | Mr. | Adam | Hinton | Extension | 1st term |
| | Mr. | Steve | Brown | Conservation | 2nd term |
| | Ms. | Cassie | Porter | Conservation | 2nd term |
| Chair | Mr. | Blake | Burton | At Large | 2nd term |
| | Mr. | Charlie | Masters | At Large | 2nd term |
| | Mr. | Jimmy | Newsom | At Large | 2nd term |

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Contact the County Agricultural Development Council through the County Cooperative Extension Agent for Ag & Natural Resources: http://.ca.uky.edu/