

2017
KENTUCKY DEPARTMENT OF AGRICULTURE
SCHOLARSHIP APPLICATION - LIVESTOCK



NAME : _____

2017
KENTUCKY DEPARTMENT OF AGRICULTURE
LIVESTOCK SCHOLARSHIP PROGRAM APPLICATION

ELIGIBILITY

The Kentucky Department of Agriculture will award ten scholarships (two per specie) to **high school seniors and college students, and/or those seeking post-secondary education** (i.e. technical, vocational, junior college) for the current year. If two per specie cannot be met, then scholarships will come from an “at-large” category based on scores. Scholarships may be applied towards tuition, housing, books and other educational expenses. Payments will be made directly to the recipient. A \$500 cash award will be presented at **the Kentucky Youth Livestock Points Banquet on September 23, 2017**.

To be eligible, applicants are encouraged to:

- have a minimum 3.0 cumulative **high school** GPA **or** a minimum 2.5 cumulative **college** GPA (on a 4.0 scale)
- have participated in at least **two** state-sponsored district or preview shows within the past two years
- have participated in at least **one** Showmanship class at a state-sponsored district show or Kentucky Junior Livestock Expo within the past two years.
- have exhibited in at least **one** Kentucky Jr. Livestock Expo within the past two years
- have participated in at least **one** Kentucky Jr. Livestock Expo skill-a-thon, livestock judging, or dairy judging contest within the past two years.
- have participated in community services/volunteer work and extra-curricular activities.
- submit two letters of recommendation (Kentucky Dept. of Agriculture employees are prohibited)

Those not eligible are the children of:

- Kentucky Department of Agriculture Employees

RULES

- Recipient may enter any accredited college, but must pursue a two-year minimum course of study.
- Recipient must enter college or post-secondary education within the first full year upon graduating high school.
- A transcript (high school or post-secondary education) is required with application submission.
- A recent photo of recipient
- All application materials **must be postmarked by August 31st, 2017** or hand-delivered by that date to the Kentucky Department of Agriculture, in Frankfort, KY. Mail the completed application and supporting materials to: ***Kentucky Department of Agriculture, Attn: Shows & Fairs Division, 111 Corporate Drive, Frankfort, KY 40601***
- The scholarship committee will make the final determination on all cases concerning the interpretation of these rules. All applications become the property of the Kentucky Department of Agriculture’s Division of Show & Fair Promotion, and will not be returned.

Please note:

Recipients of this scholarship can re-apply for the scholarship every other year.
Example- If received scholarship in 2015; you are eligible to apply again in 2017.

APPLICANT INFORMATION

Full Name: _____
 First *Middle* *Last*

Address: _____
 Street Address

City State Zip Code
Phone: _____ () E-mail Address: _____

Date of Birth: _____ Sex: _____ Parent's Names: _____

4-H Chapter: _____ **OR** FFA Chapter: _____

STUDENT INFORMATION

College : _____

Major: _____ Minor: _____

Are you pursuing a four-year degree? YES NO Career Choice: _____

Level of Course Work (Check One):
Advanced Honors Basic Other

GPA** _____ ACT Score _____ SAT Score _____ Class Rank/Class Size _____

Unweighted GPA based on a 4.0 scale. Give to the nearest one-hundredth. **Do not round off.

High School: _____ Grade: _____

Counselor: _____ Phone : _____ () _____

PLEASE ATTACH THE FOLLOWING

- A high school or college transcript
- Letters of recommendation describing characteristics such as leadership, citizenship and maturity. Two are required for points; one from a school official (e.g. teacher, counselor, principal) and one from a non-relative (KDA employees are prohibited)
- An essay, in 500 words or less, answering the question: ***“How has your involvement in the Kentucky Dept. of Agriculture’s Livestock Program impacted your life and plans for your future?”***

Community Service/Volunteer Work Participation

<i>List Community Service and/or Volunteer Work (list at least 2 for maximum points)</i>	<i>Year(s) Participated</i>	<i>Description of Community Service/Volunteer Work</i>

Extracurricular Activity Participation

<i>List Extracurricular Activities (list at least 2 for maximum points)</i>	<i>Year(s) Participated</i>	<i>Description of Extracurricular Activity, Awards/Honors received, positions held, etc.</i>

SCORING GUIDE

Note: 100 POINTS POSSIBLE

Item	Points Possible
Essay	<u>40</u>
• Content	20
• Grammar	10
• Spelling	10
Participation in KDA events	<u>25</u>
• Kentucky Jr. Livestock Expos	5
• Showmanship (District, Preview or Expo)	5
• Judging Contest (Dairy or Livestock)	5
• Skill-A-Thon	5
• District/Preview Show Participation	2.5 (x2)
Community Service/Volunteer Work	<u>5</u>
• Two opportunities	2.5 (x2)
Extracurricular Activities	<u>5</u>
• Two activities	2.5 (x2)
GPA	<u>10</u>
• 4.0	10
• 3.8-3.9	9
• 3.6-3.7	8
• 3.4-3.5	7
• 3.2-3.3	6
• 3.0-3.1	4
• <2.9	2
Letters of Recommendation	<u>10</u>
• Source of letter	2.5 (x2)
• Content of letter	2.5 (x2)
ACT/SAT Score	<u>5</u>
SAT ACT	
• 2040-2400 32-36	5
• 1920-2039 27-31	4
• 1800-1919 22-26	3
• 1680-1799 18-21	2
• <1680 <17	1
Total	100 pts