



Kentucky Department of Agriculture Beef Youth Show Nomination Form

Exhibitor Name: _____ Birthdate: _____

Address _____

City _____ Zip _____ County _____

Phone _____ Email _____

Circle one: **4-H** **FFA**

Shows nominating for (Please circle all that you plan to attend):

****NEW: ALL SHOWS ARE STATE FAIR QUALIFYING SHOWS FOR BEEF MARKET ANIMALS***

Preview Shows (Each exhibitor may come to as many Preview Shows as they want)

Green River Preview Germantown Preview Lincoln Trail Preview

Ohio Valley Preview Licking River Preview

District Shows (****NEW: Each exhibitor may come to as many District Shows as they want***)

Bluegrass District Lincoln Trail District Northern Kentucky District

Central Kentucky District Southern Kentucky District

KY Junior Livestock Expos (Each exhibitor may come to as many expos as they want)

Morehead Murray Bowling Green

*A copy of the animal's registration certificate must accompany this entry form OR all the registration certificates must be checked by the Beef Coordinator during show registration.

*All exhibitors must check-in at the show, but will not need to fill out a card if the nomination form has been submitted for all entries.

*Weight cards must always be filled out for commercial heifers, steers, and market heifers during show check-in.

***Additional entries throughout the show season can be mailed at any time.**

*This form replaces the traditional District Show Nomination Form.

Registration Number	KY Proud Number	Tattoo	Birthdate	Breed	Bred & Owned ? (Yes or No)	Cow, Heifer, Bull, Steer, or Market Heifer?

*Attach additional pages as necessary. Please nominate all animals that may be shown.

I agree to let my child exhibit in these shows. I also agree that he/she will abide by all rules and regulations of the show.

Parent/Guardian Signature: _____ Date: _____

Exhibitor Signature: _____ Date: _____

I hereby certify that these entries are the bona fide property of the above listed exhibitor and are a part of the exhibitor's livestock project.

4-H Agent/FFA Advisor: _____ Date: _____

Please return nomination forms by March 1 to:

Carrie Tilghman Derossett
Division of Show & Fair Promotion
111 Corporate Drive
Frankfort, KY 40601

