



**Kentucky Department of Agriculture  
Kentucky State Aid to Local Agricultural Fairs Program**

111 Corporate Drive • Frankfort, Kentucky 40601  
Phone: (502) 782-4135 • Fax: (502) 573-2543

**Application for County Fair Grant**

1. The Grant applicant must be an Incorporated Fair Board according to KRS 247.220
2. All Grant applications must meet the requirements set forth according to KAR 15:010
3. All Kentucky Department of Agriculture Grants shall be administered through an Incorporated Fair Board.

Grants meeting the above set minimums are eligible for funding up to \$100,000 from The Kentucky Department of Agriculture. Approval of Grants will be determined by The Kentucky Fair Council upon receipt of application. Requirements are subject to change. Grants must be submitted by October 1<sup>st</sup>.

Date Submitted: \_\_\_\_\_

Fair Name: \_\_\_\_\_ Fair Date: \_\_\_\_\_

Sponsoring Organizations: \_\_\_\_\_

Organization that will administer Grant: \_\_\_\_\_

County Seat/County: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Person Responsible for Signing Memorandum of Agreement: \_\_\_\_\_

Title: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Apply to: **Lashley Stith, County Fair Coordinator  
111 Corporate Drive  
Frankfort, Kentucky 40601**

The Department of Agriculture does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodations including auxiliary aids and services necessary to afford individuals with disabilities an equal opportunity to participate in all programs and activities.

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Grant Application**

Fair Name		
Tax Status		Yearly Attendance
FEIN #		
Address		
City	County	Zip Code
Phone Number	Total Cost Of Project	Proposed Completion Date

**1. Budget Worksheet**

Component	Person/Entity Providing Service or Equipment	Cost
Total Estimated Construction Cost		\$

**Use Additional Pages as Necessary**